

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, 1959 JUN 4 10 57 AM 1959
GREENVILLE COUNTY

Know All Men by these Presents:

That Ralph George Jones in the State aforesaid, in consideration of the sum of Three Thousand Five Hundred Thirty and 62/100-and DOLLARS, assumption of mortgage indebtedness,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. H. Tankersley, his heirs and assigns forever,

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lot 4 as shown on unrecorded plat of property of James M. Edwards, prepared by Dalton & Neves, Eng., February, 1952, and being more particularly described according to said plat as follows:

BEGINNING at an iron pin on the Northwest side of Wade Hampton Boulevard, at the joint front corner of Lots 4 and 5, which pin is 75 feet in a Westerly direction from the Southwest corner of Dixie Home Stores Warehouse property and running thence along the Western side of Wade Hampton Boulevard, S. 43 W. 100 feet to an iron pin, corner of Lot 3; thence with line of said lot, N. 47 W. 250 feet to an iron pin in the Edwards property; thence along the Edwards property, N. 43 E. 100 feet to an iron pin, rear corner of Lot 5; thence with line of said lot, S. 47 E. 250 feet to the point of beginning.

Being the same premises conveyed to Grantor by deed recorded in Deed Book 549 at page 462.

As a part of the consideration, the Grantee assumes and agrees to pay, according to the terms thereof, the following mortgages:

- (1) Ella Smith Jones to Fidelity Federal Savings & Loan Association, dated March 18, 1953, in the original sum of \$11,500.00, recorded in Mortgage Book 556 at page 528, the balance due being \$10,219.38.
- (2) Ralph George Jones, et al to Herbert C. Wood in the original sum of \$5650.00, dated October 25, 1957, recorded in Mortgage Book 729 at page 91, balance assumed being \$4500.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 2nd day of June in the year of our Lord One Thousand Nine Hundred and Fifty Nine.

Signed, Sealed and Delivered in the Presence of

[Handwritten signatures]

Ralph George Jones (Seal)

(Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Mable G. Lewis

and made oath that she saw the within named grantor(s) Ralph George Jones sign, seal and as his act and deed deliver the within written deed, and that she, with J. L. Love witnessed the execution thereof.

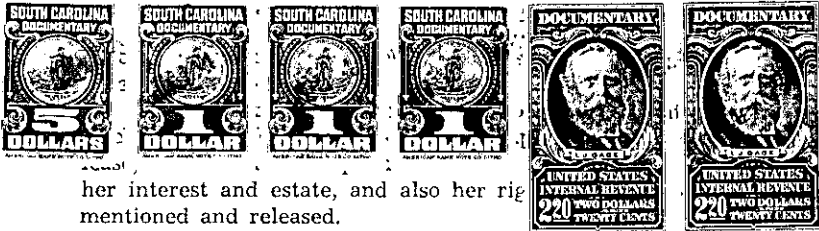
Sworn to before me this 2nd day of June, A. D., 19 59
[Signature] (Seal)
Notary Public for South Carolina

Mable G. Lewis

STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER GRANTOR WIDOWER

Notary Public, do hereby certify



ately examined by me, did declare that she does y person or persons whomsoever, renounce, re- Heirs and Assigns, all in or to all and singular the premises within her interest and estate, and also her rig mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19 _____ (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 4th day of June 19 59 at 10:07 A. M., No. 32432

P15.4-1-21